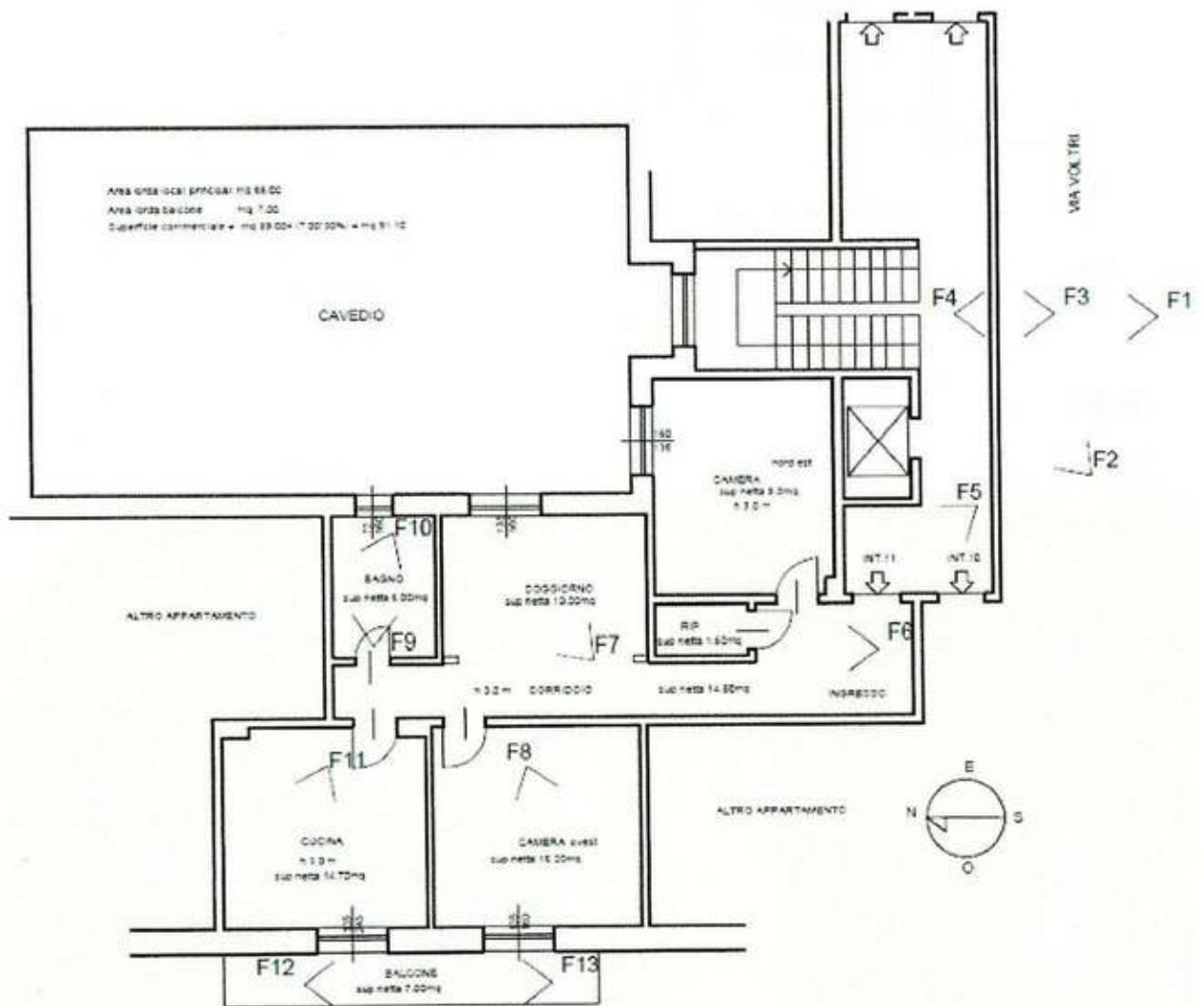
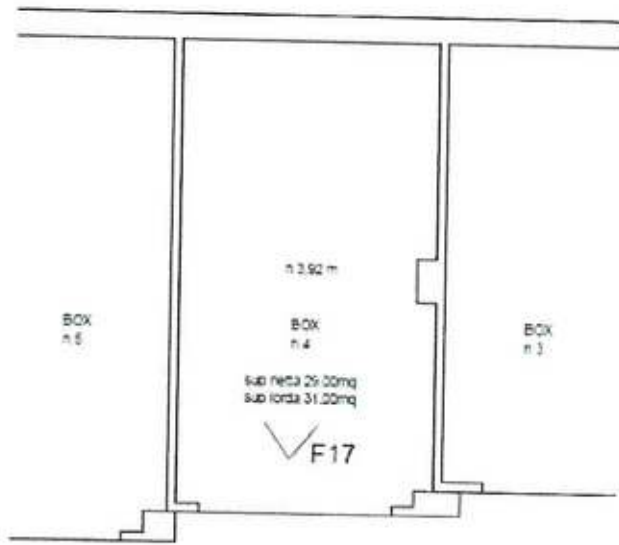


Documentazione fotografica

Planimetrie di riferimento delle riprese fotografiche





AREA DI MANOVRA IN COMUNE

F14 <

✓ F16

∟ F18 > F15

FOTO

Foto 1



Foto2



Foto 3



Foto4

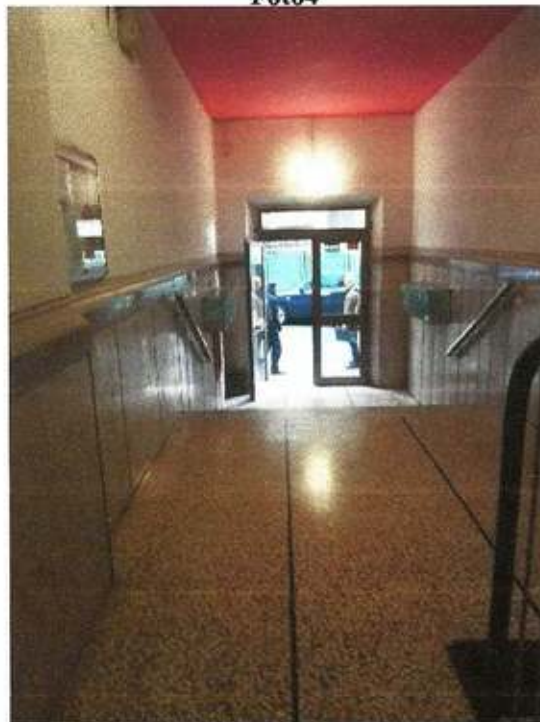


Foto 5



Foto 6

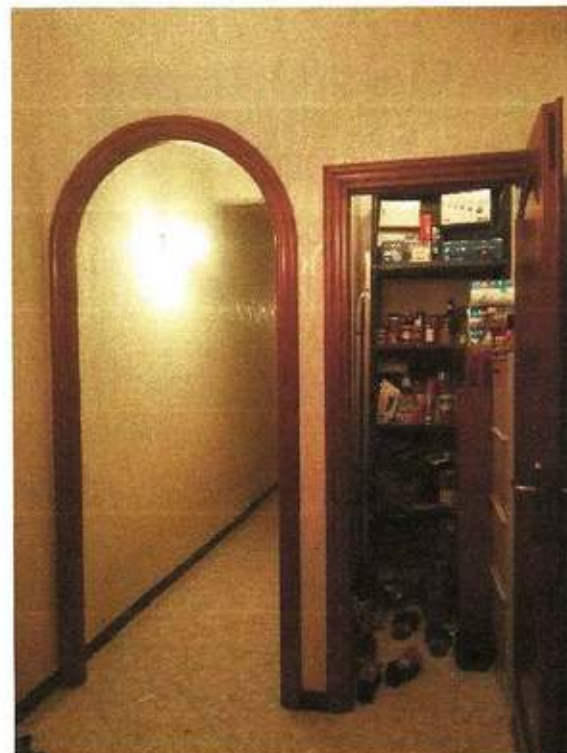


Foto 7



Foto 8



Foto 9



Foto 10



Foto 15



Foto 16



Foto 17



Foto 18



Foto 11



Foto 12



Foto 13



Foto 14

